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| Subst. Form PTO-1449<br><br>APPLICANT'S(S) INFORMATION<br>DISCLOSURE STATEMENT | Atty. Docket No.: UDLZ 2 00018 | Serial No.: 10/022,784 |
|  | Applicant(s): May              |                        |
|  | Filing Date: December 17, 2001 | Group: 3753            |

| U.S. PATENT DOCUMENTS |    |              |          |         |       |        |             |
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| Initial*              |    | Document No. | Date     | Name    | Class | Subcl. | Filing Date |
|                       | AA | 1,904,337    | 18AP1933 | Turner  |       |        |             |
|                       | AB | 3,073,350    | 15JA1963 | Dillman |       |        |             |
|                       | AC |              |          |         |       |        |             |
|                       | AD |              |          |         |       |        |             |
|                       | AE |              |          |         |       |        |             |
|                       | AF |              |          |         |       |        |             |
|                       | AG |              |          |         |       |        |             |
|                       | AH |              |          |         |       |        |             |
|                       | AI |              |          |         |       |        |             |
|                       | AJ |              |          |         |       |        |             |
|                       | AK |              |          |         |       |        |             |
|                       | AL |              |          |         |       |        |             |
|                       | AM |              |          |         |       |        |             |
|                       | AN |              |          |         |       |        |             |

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|                          | AO |              |      |         |       |        |              |
|                          | AP |              |      |         |       |        |              |
|                          | AQ |              |      |         |       |        |              |
|                          | AR |              |      |         |       |        |              |
|                          | AS |              |      |         |       |        |              |

|  |                          |
|--|--------------------------|
| OTHER INFORMATION  |                          |
| Examiner:  | Date Considered: 5/27/04 |
| * EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if in conformance and not considered. Include copy of this form with next communication to applicant. |                          |